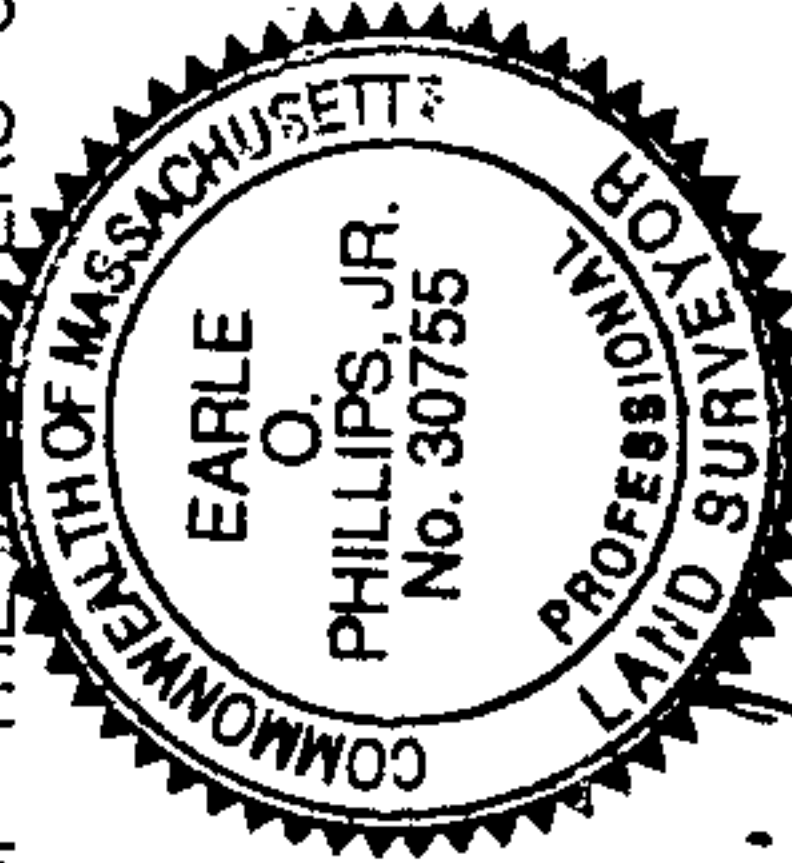


01-43

FOR REGISTRY USE ONLY

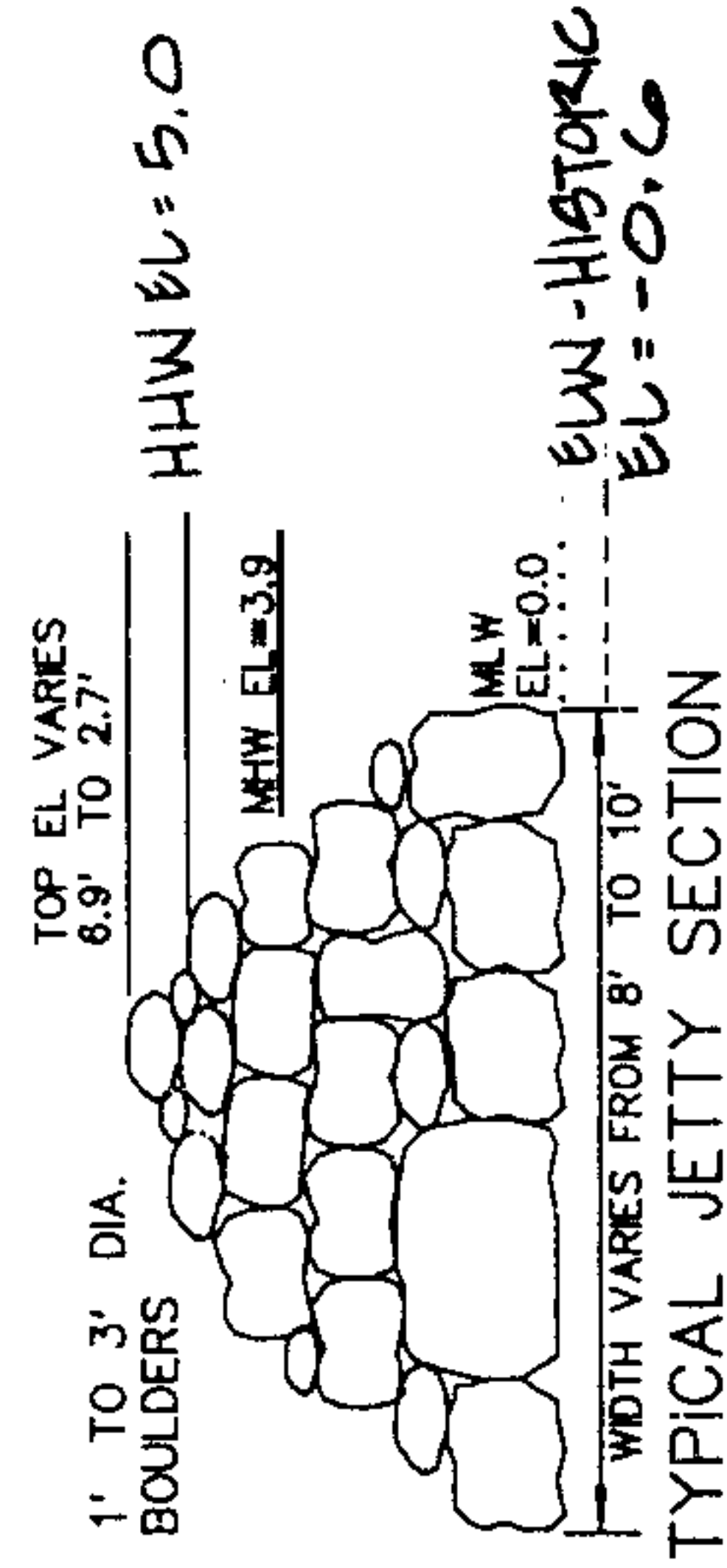
"I HEREBY CERTIFY THAT THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

I FURTHER CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."



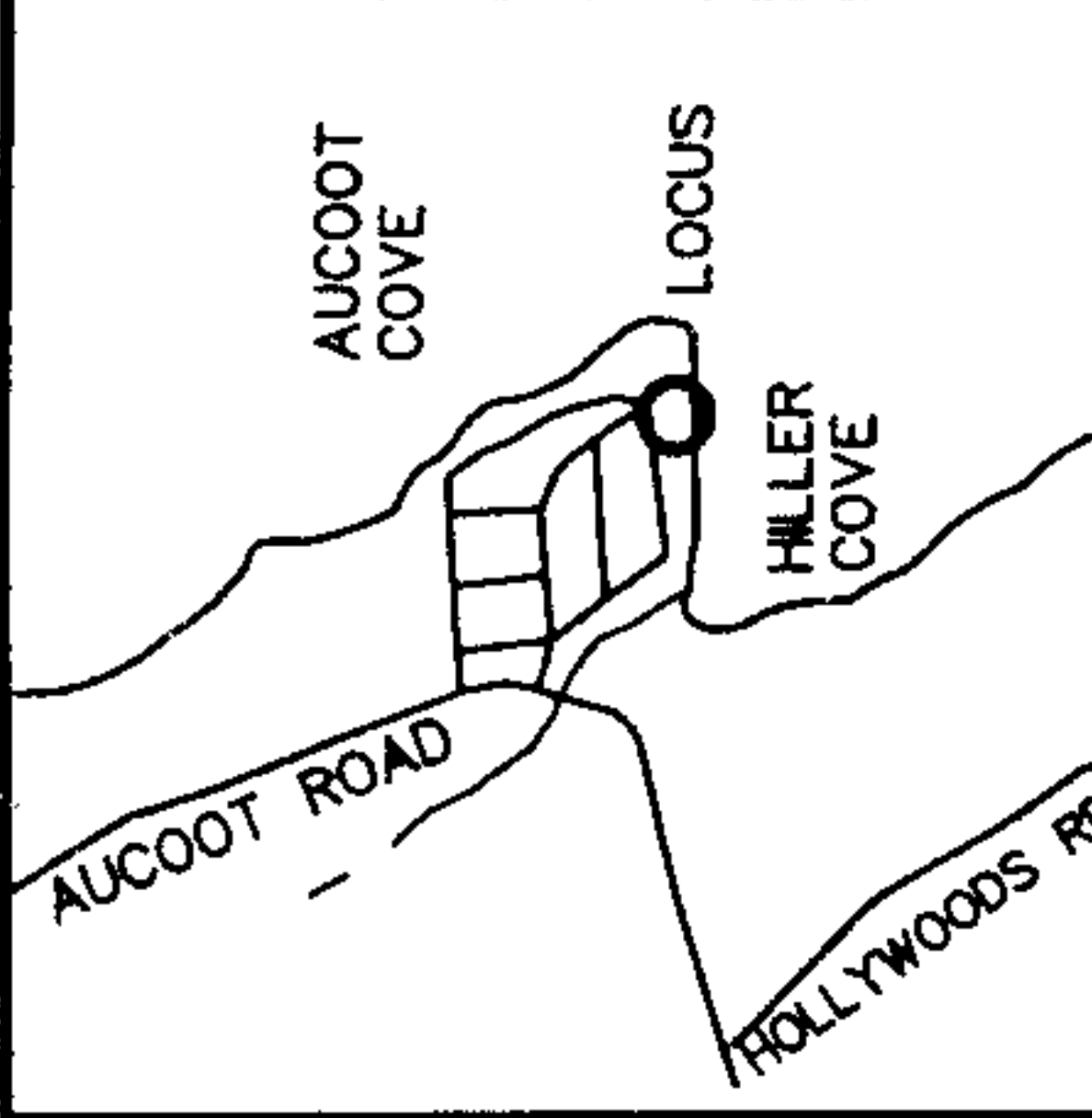
6/20/95 Earle O. Phillips, Jr.

DATE REGISTERED PROFESSIONAL LAND SURVEYOR



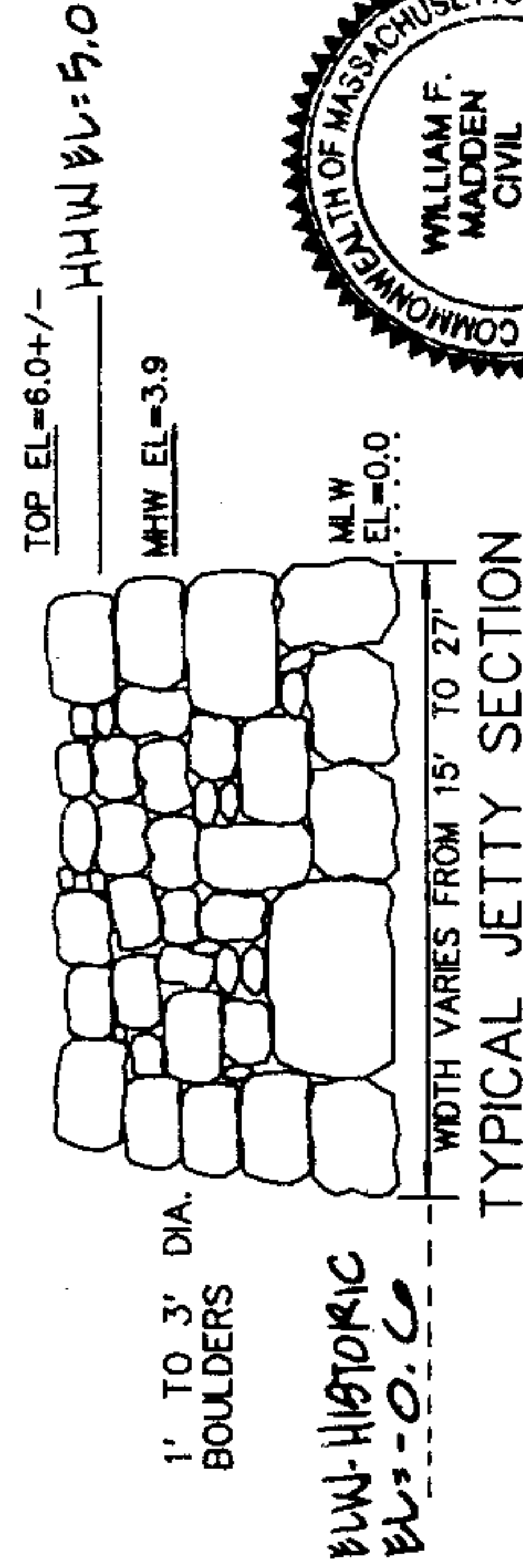
TYPICAL JETTY SECTION

LOCUS MAP: 1" = 2083'

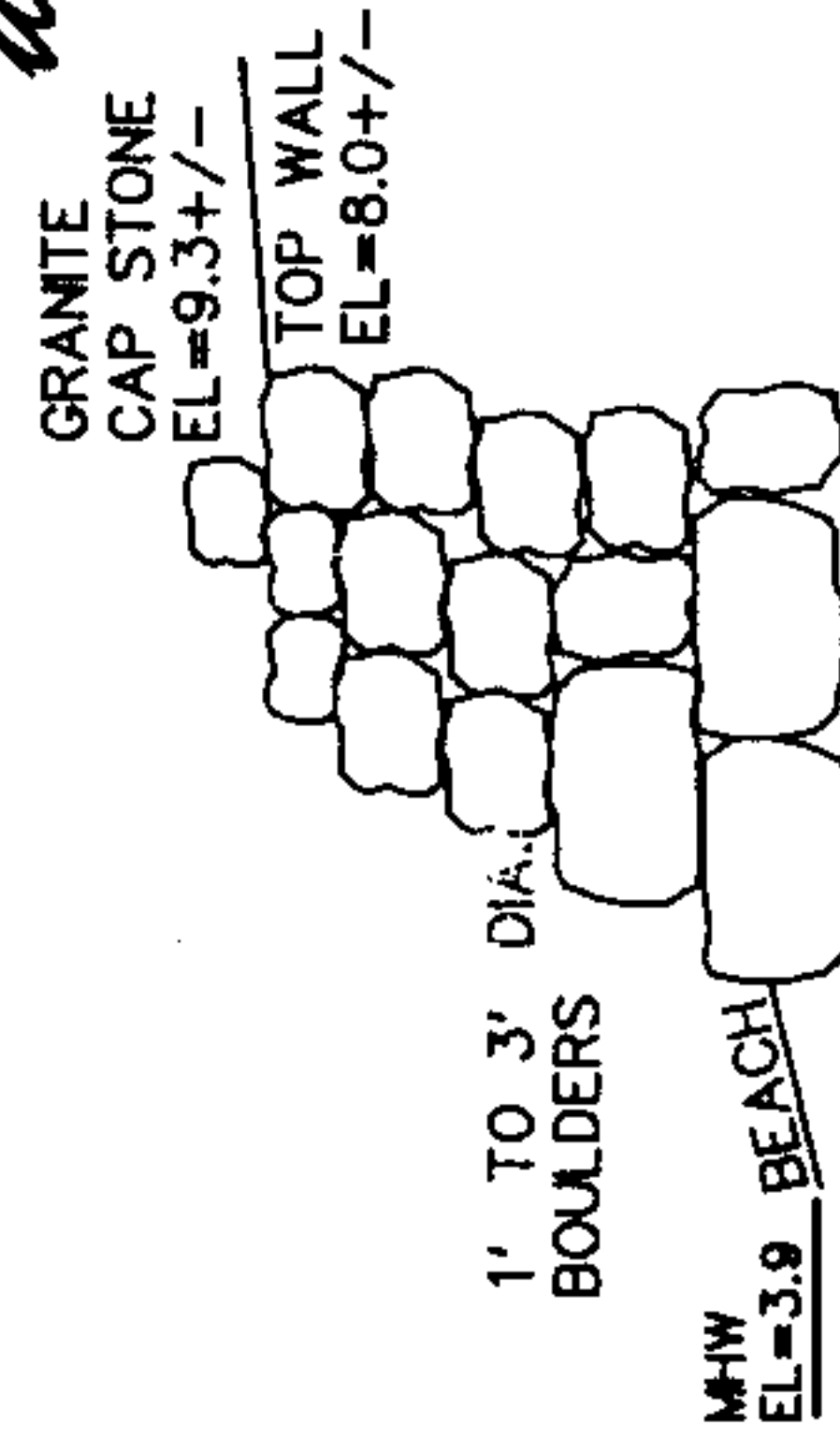
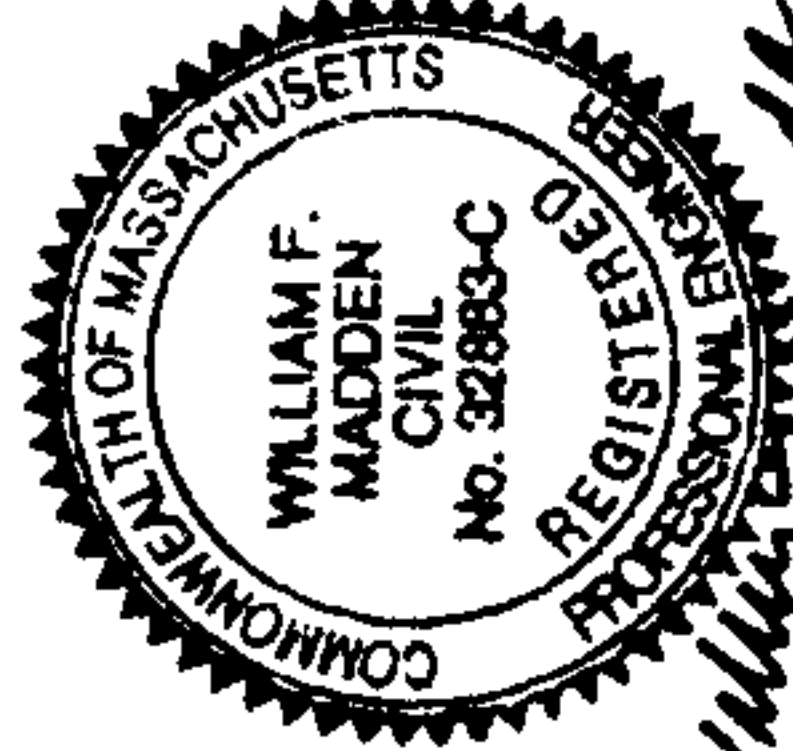


KEY NOTES:

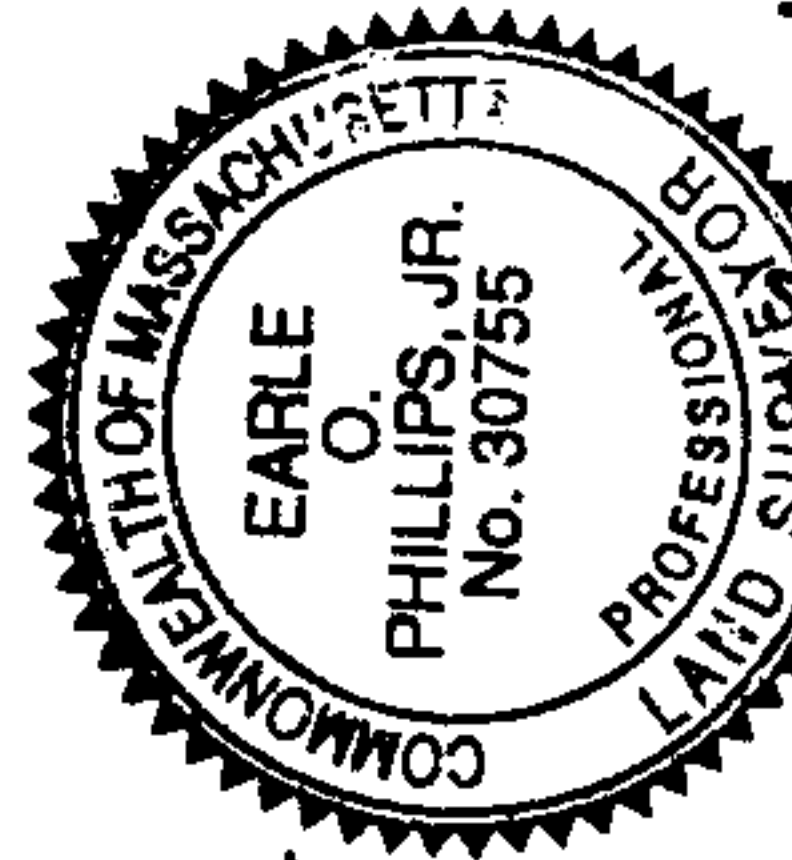
- 1 EXISTING STONE JETTY
- 2 DISPLACEMENT VOLUME = 6 CU.YDS. EXISTING STONE JETTY
- 3 DISPLACEMENT VOLUME = 27 CU.YDS. LOCATION OF LATERAL ACCESS



TYPICAL JETTY SECTION



TYPICAL WALL SECTION



NOTE: ALL ELEVATIONS REFER TO MEAN LOW WATER DATUM

LEGEND

- LOCATION OF LATERAL ACCESS
- HISTORICAL HIGH WATER PER LAND COURT PLAN #11958B DATED MAY 8TH 1950
- HIGH WATER LINE (HWL EL=5.0)
- MEAN HIGH WATER (MHW EL=3.9)
- MEAN LOW WATER (MLW EL=0.0)
- APPROX. FLOOD ZONE BOUNDARY

PLANS ACCOMPANYING PETITION OF NICHOLAS J. & CLAIRE L. SPINNEY FOR AMNESTY LICENSE OF EXISTING

STONE SEAWALL & JETTIES

HILLER COVE
MATTAPOISETT, MA

G.A.F. ENGINEERING, INC.

PROFESSIONAL ENGINEERS & LAND SURVEYORS
454 WAREHAM STREET, PO BOX 953
MARION, MA 02738
508-748-0252

LICENSE PLAN NO. 8611
Approved by Department of Environmental Protection
of Massachusetts

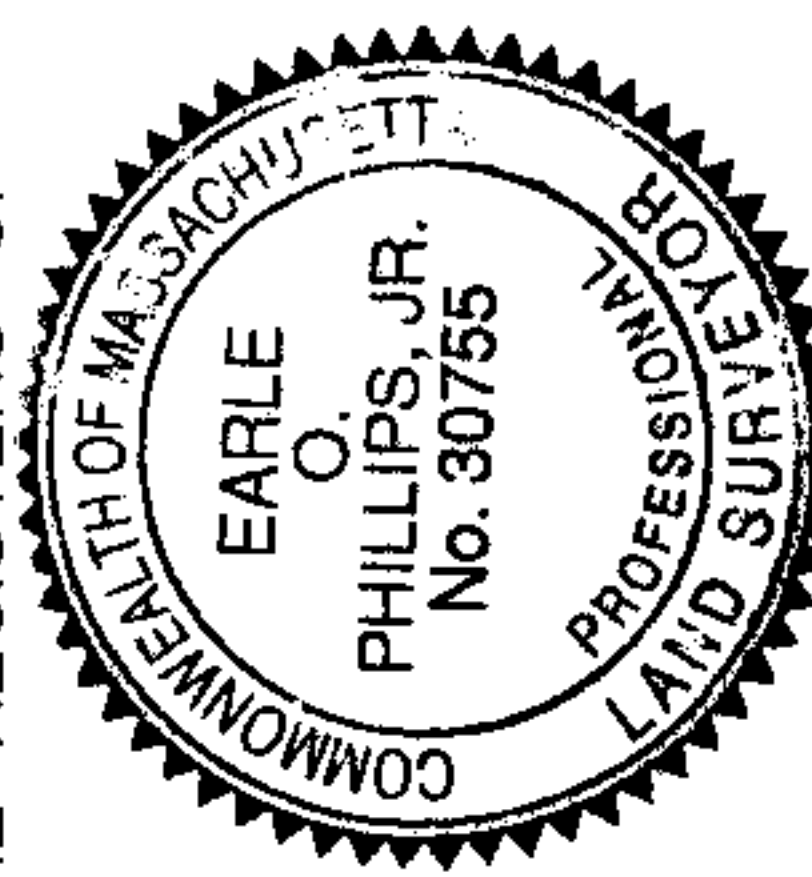
W. J. Ziemer

UFC 08 2000

JOB# 943191 DATE: JUNE 20, 1995 ISHEET 1 OF 2 FOR DEP USE ONLY

1035 01-43 (10f2) 01-43

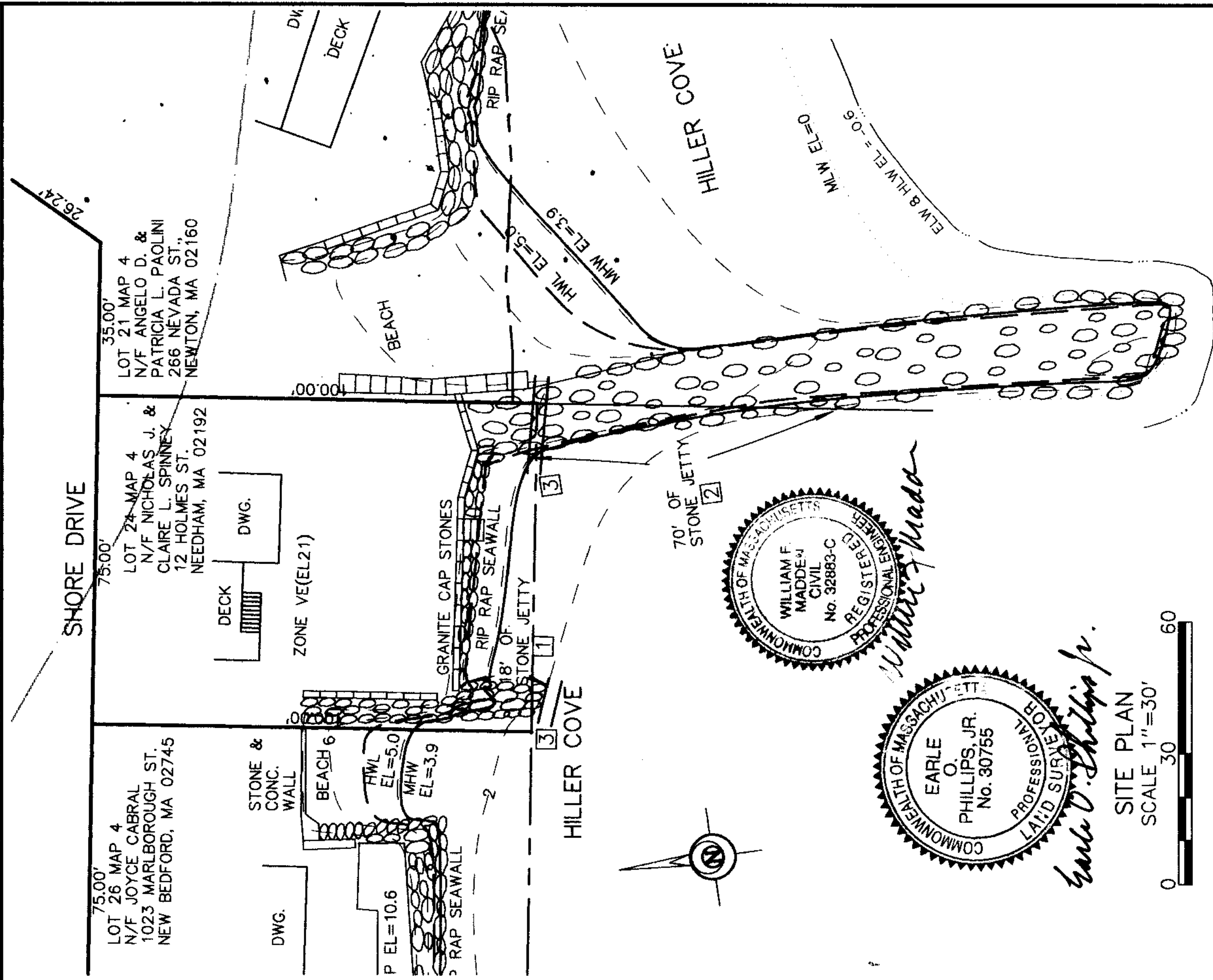
WE HEREBY CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."



6/20/95 Garce O. Sullivan

DATE REGISTERED PROFESSIONAL LAND SURVEYOR

FOR REGISTRY USE ONLY



PLANS ACCOMPANYING PETITION OF
NICHOLAS J.& CLAIRE L. SPINNEY

G.A.F. ENGINEERING, INC.
PROFESSIONAL ENGINEERS & LAND SURVEYORS
454 WAREHAM STREET, PO BOX 953

MARION, MA 02738
508-748-0252

JOB# 943191	DATE: JUNE 20, 1995	SHEET 2 OF 2	FOR DEP USE ONLY
-------------	---------------------	--------------	------------------

LICENSE PLAN NO. 8611
Approved by Department of Environmental Protection
Date **DEC 08 2000**

Plymouth County Registry of Deeds

PLAN BOOK 44 PAGE 182

(202) 61-43