

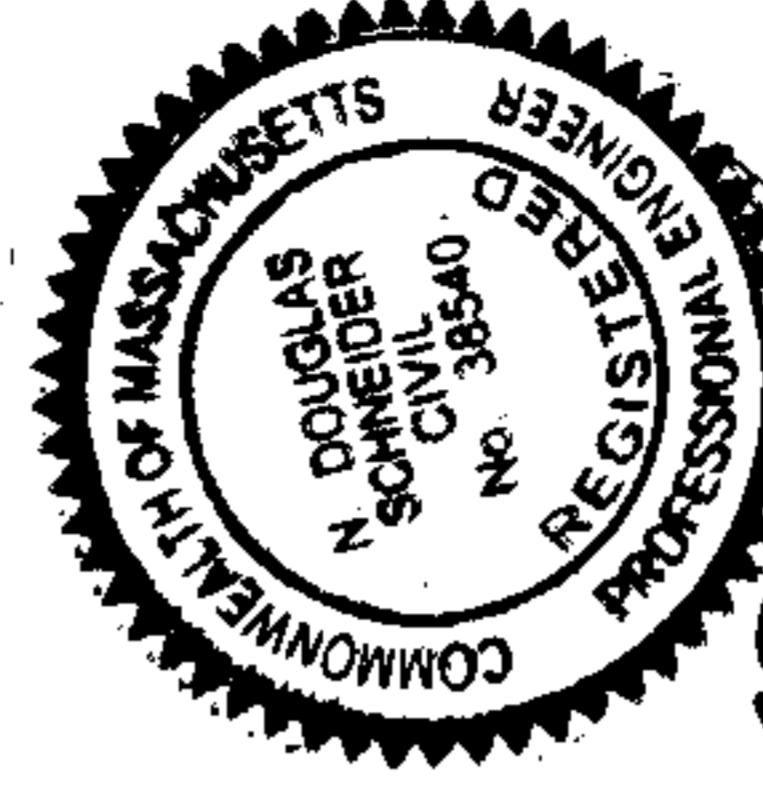
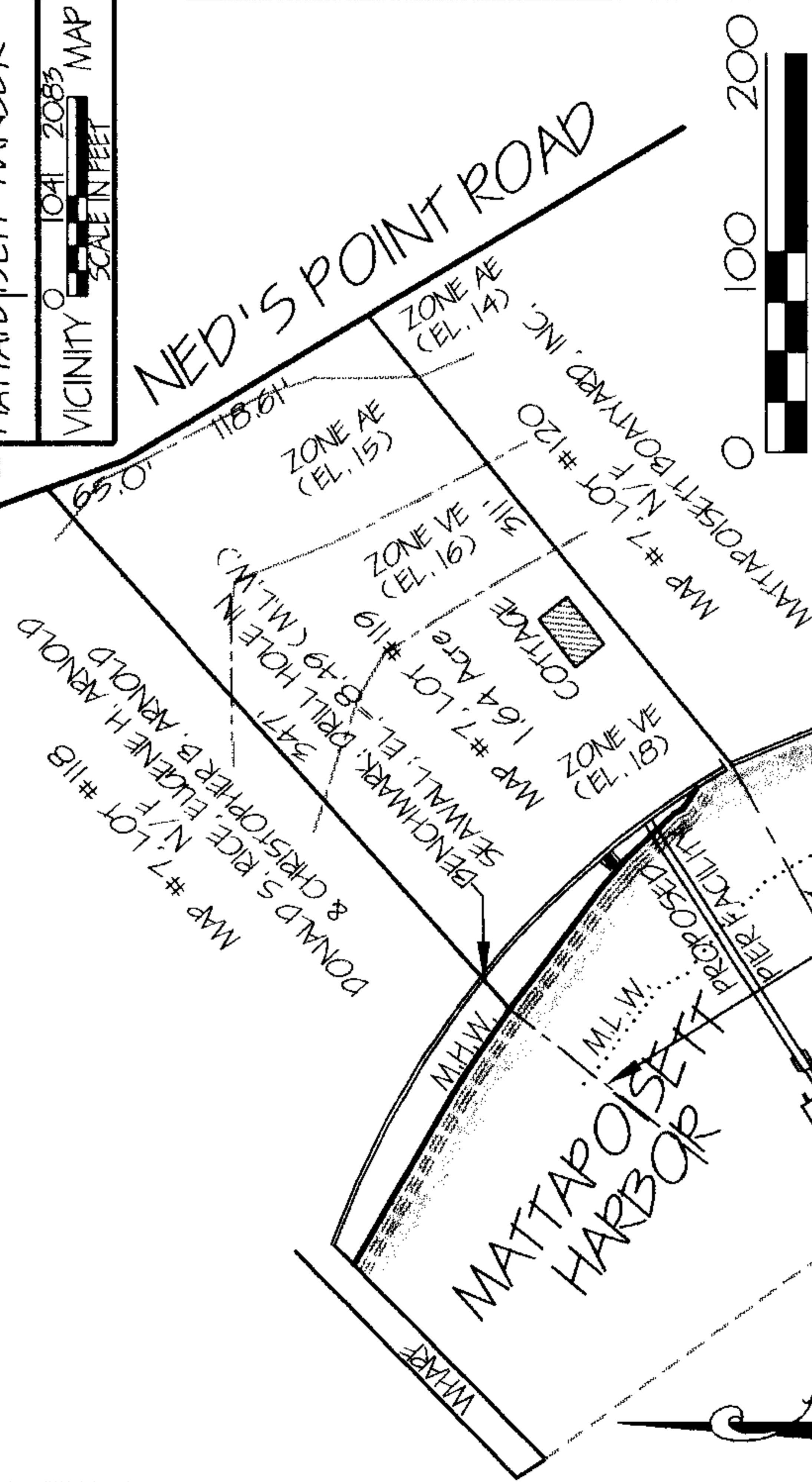
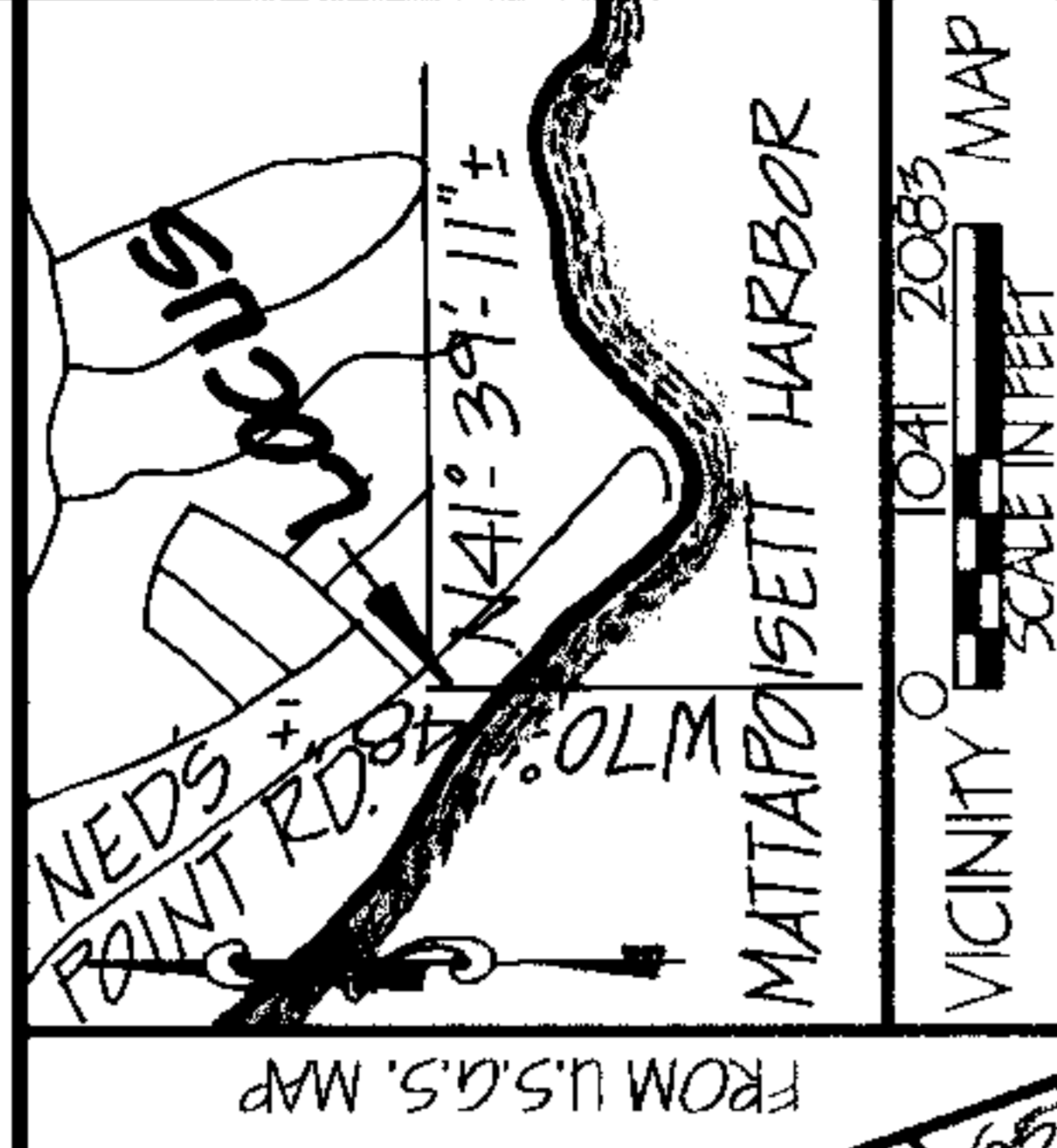
"I CERTIFY THAT THIS PLAN  
CONFORMS WITH THE RULES  
AND REGULATIONS OF THE  
REGISTERS OF DEEDS".

*David M. Daignon*  
PREPARER

'03-275

GENERAL NOTES:

- 1.) ELEVATIONS REFER TO MEAN LOW WATER (EL.=0.0) DATUM.
- 2.) SOUNDINGS ARE IN FEET, ARE SHOWN AS CONTOURS AND REFER TO DEPTHS BELOW THE PLANE OF MEAN LOW WATER.
- 3.) FLOOD ZONES ARE AS DELINEATED ON F.I.R.M. COMMUNITY-PANEL NUMBER 255214 OOIOG, MAP REVISED: 9-30-95.
- 4.) HISTORIC MEAN HIGH TIDE LINE IS UNKNOWN.



PLANS ACCOMPANYING PETITION OF  
28 NED'S POINT ROAD TRUST  
TO CONSTRUCT AND MAINTAIN A  
PILE SUPPORTED TIMBER PIER WITH A  
GANGWAY, FLOAT AND FLOAT PILES IN THE  
MATTAPOISETT HARBOR  
TOWN OF MATTAPOISETT  
COUNTY OF PLYMOUTH, MA,  
NOVEMBER 18, 2002 SCALE AS NOTED  
N. DOUGLAS SCHNEIDER & ASSOCIATES, INC.,  
PROFESSIONAL CIVIL ENGINEERS  
1 COUNTY ROAD, P.O. BOX 480  
MATTAPOISETT, MA, 02739  
1-508-758-7866

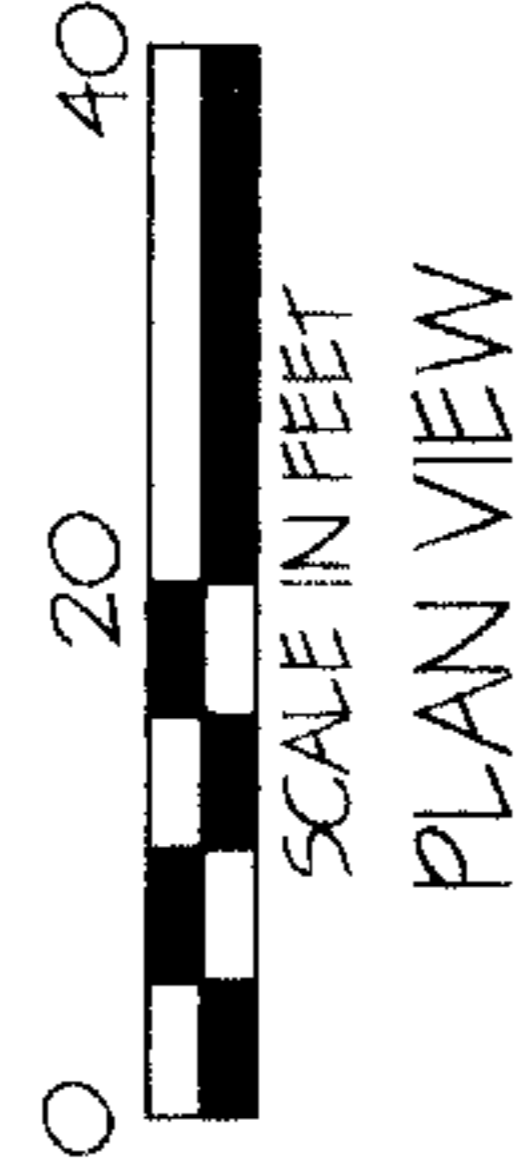
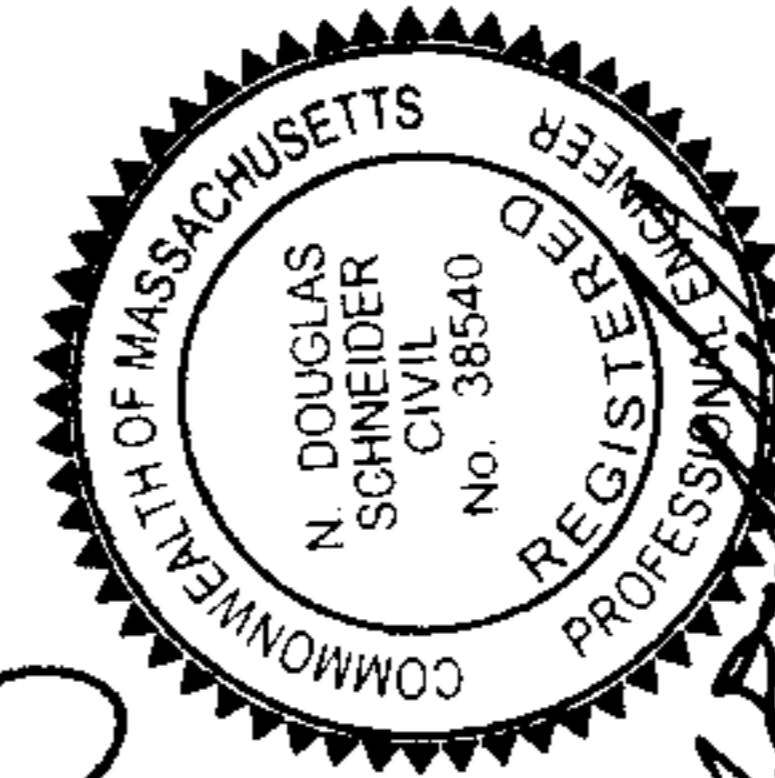
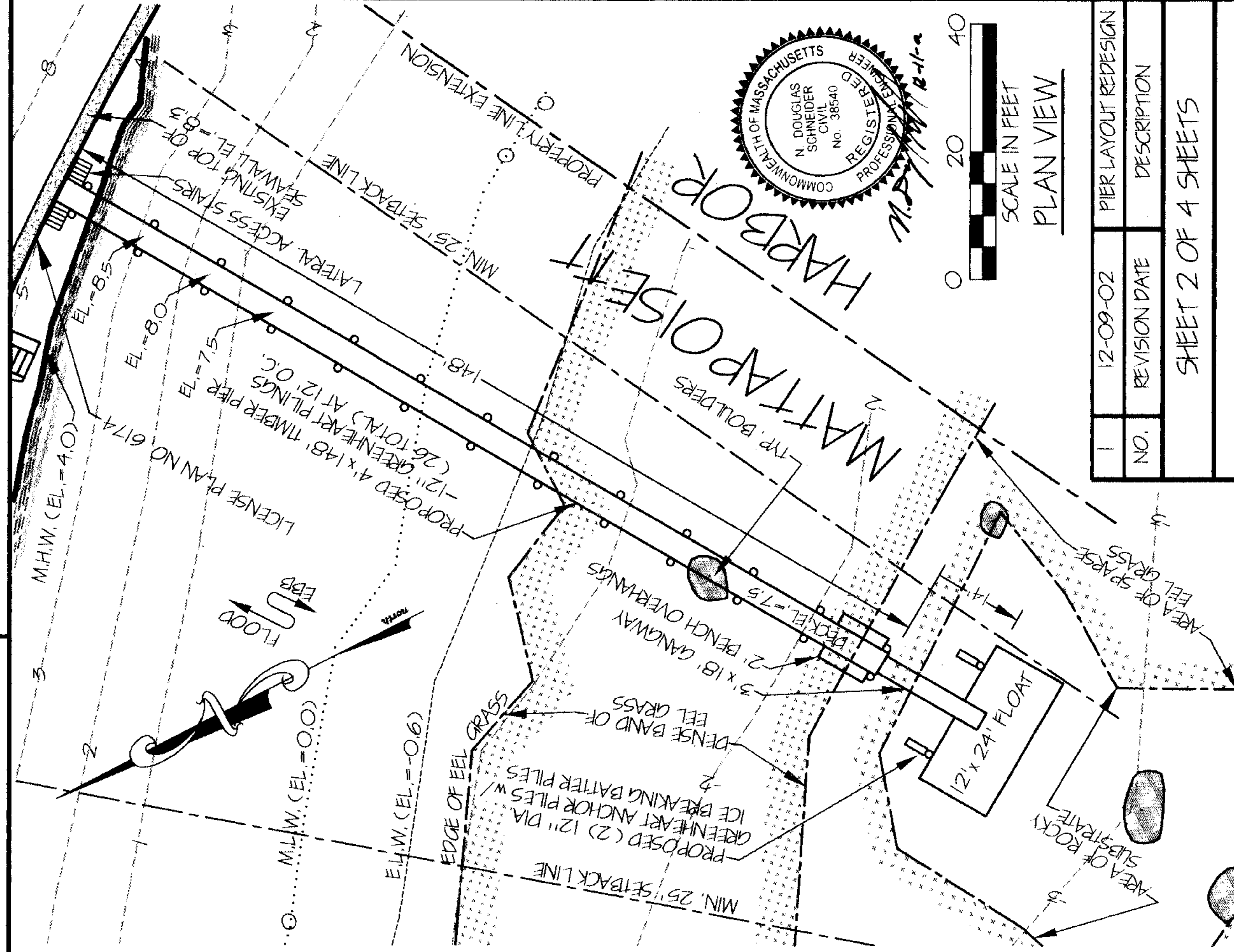
12-09-02	PIER LAYOUT REDESIGN
NO.	REVISION DATE
SHEET 1 OF 4 SHEETS	
LICENSE PLAN NO. 9574	
Approved by Department of Environmental Protection of Massachusetts	
<i>David M. Daignon</i> JANUARY 27 2003	

(1 of 4) '03-275

# 8-054 x 50- (1 of 4) '03-275

"I CERTIFY THAT THIS PLAN  
CONFORMS WITH THE RULES  
AND REGULATIONS OF THE  
REGISTERS OF DEEDS"

Daniel M. Daignon  
PREPARER



1	12-09-02	PIER LAYOUT REDESIGN
NO.	REVISION DATE	DESCRIPTION
SHEET 2 OF 4 SHEETS		

LICENSE PLAN NO. 9574  
Approved by Department of Environmental Protection  
Date FEB 27 2003

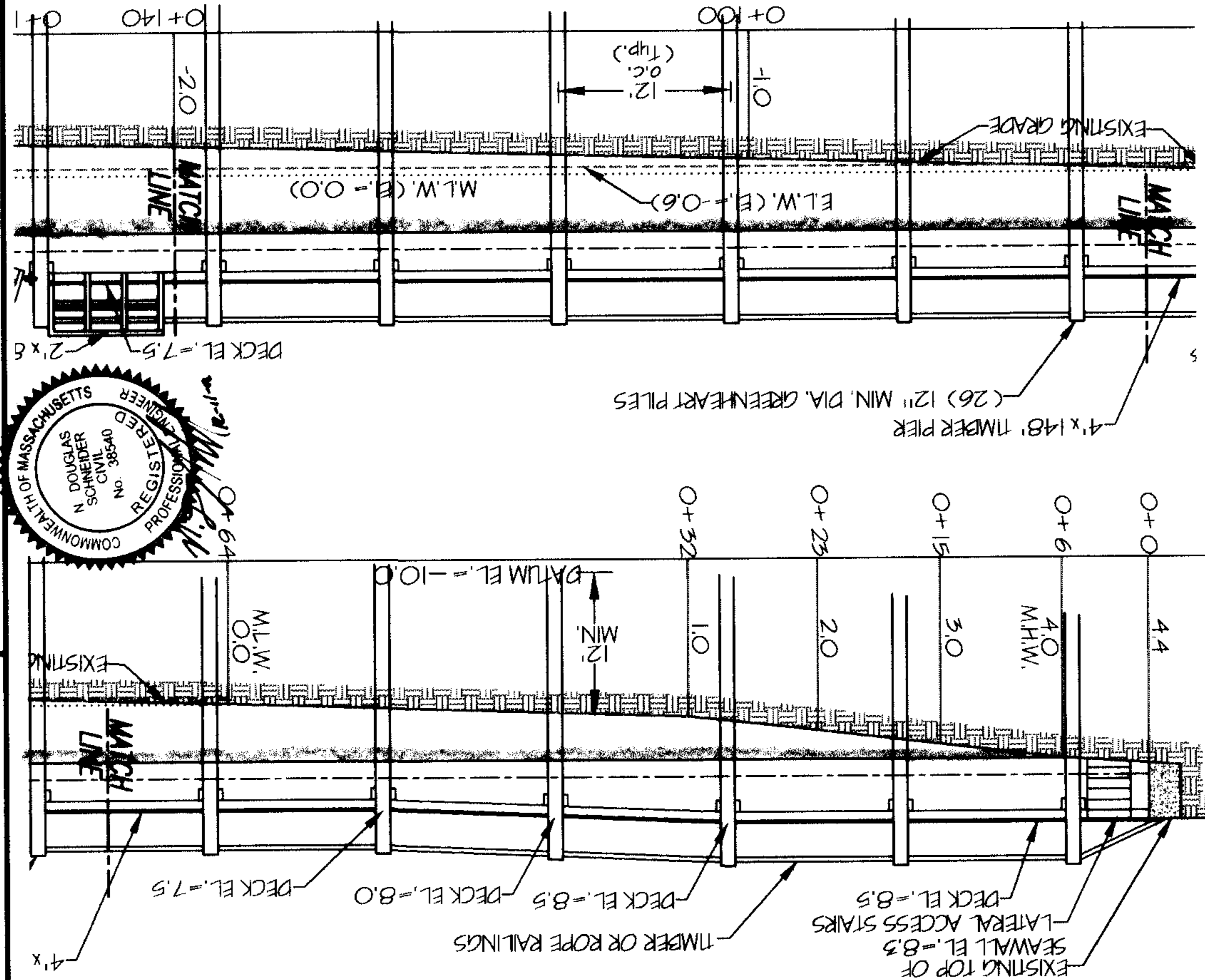
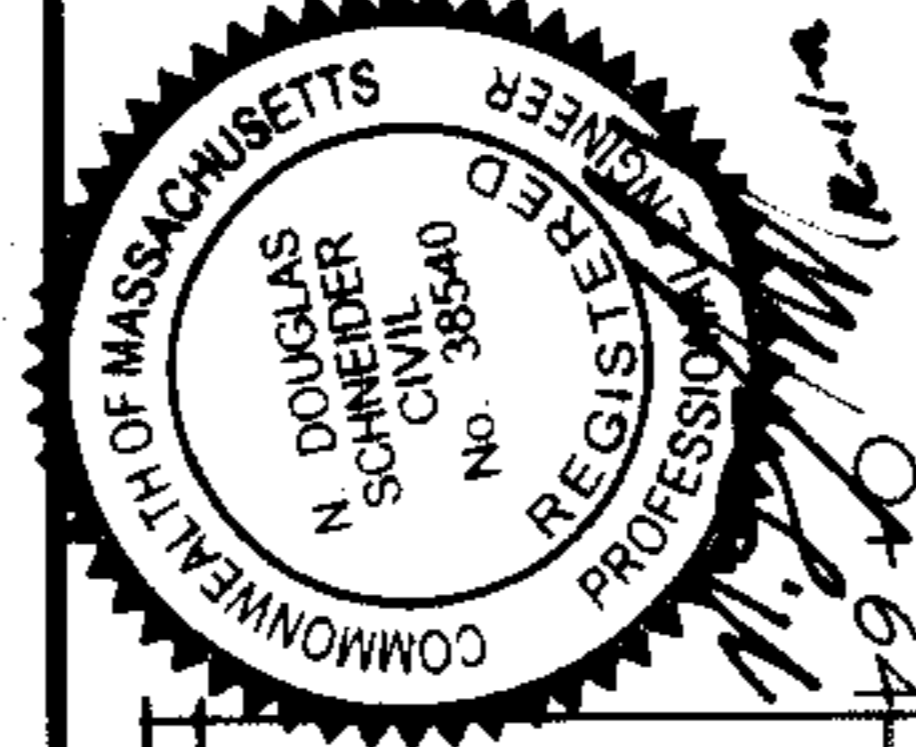
28 NED'S POINT ROAD TRUST  
MATTAPoisETT, MA.  
MATTAPoisETT HARBOR  
NOVEMBER 18, 2002 SCALE AS NOTED

Drawn By: D.M.D. Checked By: N.D.S. Job No. 1320

(2 of 4) '03-275

(2 of 4) '03-275

Christ M. Dargatzis  
PREPARED



1	12-09-02	PIER LAYOUT REDESIGN
NO.	REVISION DATE	DESCRIPTION

SHEET 3 OF 4 SHEETS

28 NED'S POINT ROAD TRUST  
MATTAPoisETT, MA.  
MATTAPoisETT HARBOR  
NOVEMBER 18, 2002 SCALE AS NOTED

LICENSE PLAN NO. 9574  
Approved by Department of Environmental Protection  
Date FEB 27 2003

Drawn By: D.M.D.	Checked By: N.D.S.	Job No. 1320
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Plymouth County Registry of Deeds

PLAN BOOK **46** PAGE **832**

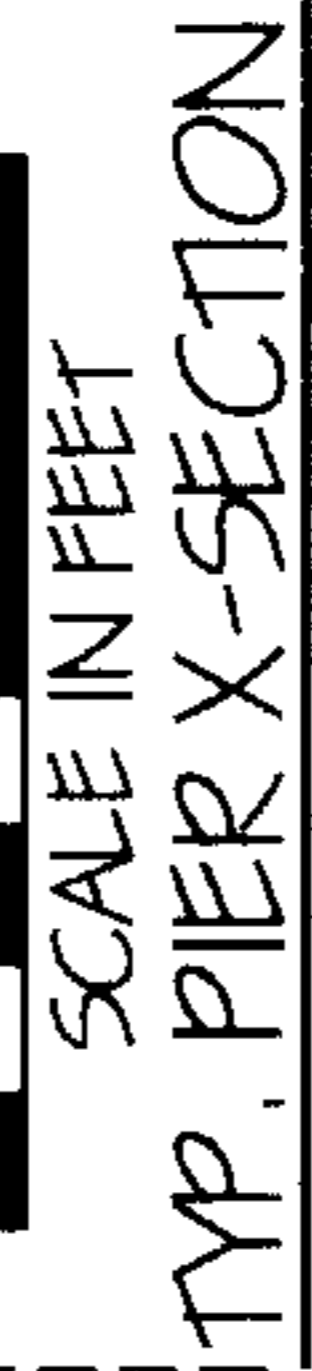
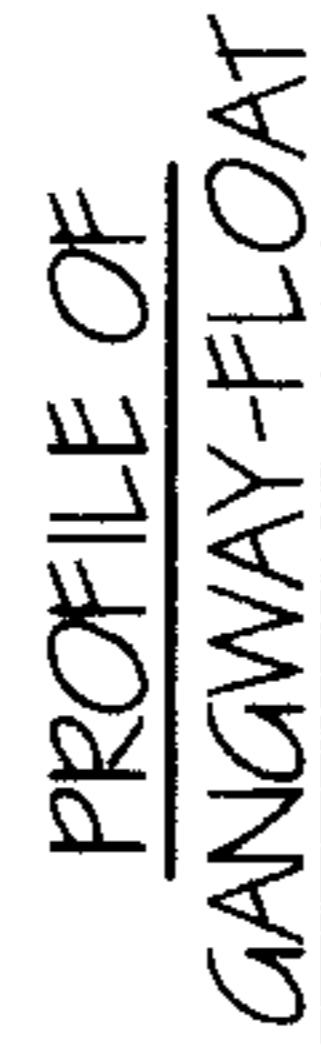
(3 of 4) '03-275

(3044) 03-275

David M. Dawson  
PREPARED

1.) ALL TIMBER SHALL BE ACQ PRESERVE (NON ARSENIC AND CHROMIUM) TREATED WOOD.  
SAID ACQ PRESERVATIVE SYSTEM SHALL NOT USE ANY EPA LISTED HAZARDOUS CHEMICALS.

2.) HARDWARE TO BE HOT-DIPPED GALVANIZED (SEA PORT MARINE CORP. OR EQUAL).



SHEET 4 OF 4 SHEETS

Drawn By: D.M.D.	Checked By: N.D.S.	Job No. 1320
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FEB 27 2003

# PLAN BOOK

~~PAGE~~

833

(4 of 4) '03-275

(404) '03-275